

CITY OF BATAVIA
100 N. Island Avenue
Batavia, IL 60510
(630) 454-2000 <http://www.cityofbatavia.net>

CITY COUNCIL AGENDA
Monday, April 2, 2018
7:30 p.m. – Council Chambers 1st Floor

1. MEETING CALLED TO ORDER
2. INVOCATION Followed By PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ITEMS REMOVED/ADDED/CHANGED
5. Consent Agenda:

(The consent agenda is made up of items recommended by city staff or council subcommittees which require approval. This agenda is placed as a separate item on the overall City Council agenda. The items on the consent agenda usually have unanimous committee support and are voted on as a "package" in the interest of saving time on non-controversial issues. However, the Mayor or any council member may, by simple request, remove an item from the consent agenda to have it voted upon separately.)

Accept and Place on File:

- A. Committee of the Whole Minutes for March 6, and March 13, 2018
- B. Plan Commission Minutes for March 7, 2018

Approvals:

- C. March 23, 2018 Payroll \$808,708.46
- D. Accounts Payable Check Register \$822,264.23

Documents:

[COW 18-03-06M.pdf](#)
[COW 18-03-13M.pdf](#)
[PC 3-7-18M.pdf](#)
[18-04-02 AP TOTALS.pdf](#)

6. RECOGNITION: Jeanette Armbrust 23 Years Of Service
7. MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)
8. APPOINTMENT: Reappointment Nancy Vance To Fire And Police Commission (JM 3/7/18)

Documents:

[Reappoint Vance - 2018.pdf](#)

9. CHAMBER OF COMMERCE

10. **PRESENTATION: Mobile Stroke Unit (Chief Deicke 3/27/18)**

Documents:

[Mobile Stroke Unit.pdf](#)

11. **RESOLUTION 18-36-R: Authorizing An Intergovernmental Agreement Between The City Of Batavia And The County Of Kane For Household Hazardous Waste Collection Services And Rider To The Offer To Contract (RFP 20-017) With US Ecology (Scott Haines 03/14/18 COW 3/20/18 10/1) CS**

Documents:

[RES 18-36-R HHW IGA HHA.pdf](#)

12. **RESOLUTION 18-35-R: Authorizing The Purchase Of Three (3) Police Department Patrol Vehicles For \$84,612.00. (Chief Eul 3/14/18 COW 3/20/18 11/0) CS**

Documents:

[RES 18-35-R Authorizing the Purchase of Three \(3\) Police Department Patrol Vehicles.pdf](#)

13. **RESOLUTION 18-40-R: Authorizing The Execution Of An Agreement Between The City And IAFF 2018-2020 (Wendy Bednarek 4/2/2018)**

Documents:

[RES 18-40-R IAFF 2018-2020 Agrmt.pdf](#)

14. **APPROVAL: To Institute A 7:00 PM Start Time For The Committee Of The Whole Meetings (COW 3/27/18 11/0)**

15. **ADMINISTRATOR'S REPORT**

16. **COMMITTEE REPORTS**

17. **OTHER BUSINESS**

18. **MAYOR'S REPORT**

19. **ADJOURNMENT**

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.