

CITY OF BATAVIA
100 N. Island Avenue
Batavia, IL 60510
(630) 454-2000 <http://www.cityofbatavia.net>

CITY COUNCIL AGENDA
Monday, April 5, 2021
7:30 p.m. – Council Chambers 1st Floor

To participate in the live meeting use the Webinar link below to register for the event at Registration Link https://cityofbatavia-net.zoom.us/webinar/register/WN_72jdT4YuSvWtNqnmTnwSrQ. You will need to provide your name and email address.

Residents can listen by phone to the City Council meeting by Dialing (312) 626-6799 and use the Webinar ID 921 3210 5685. Webinar Passcode is 898383. Callers can ask question by pressing *9 to raise their hand. Questions can be asked prior to the meeting at publiccomment@cityofbatavia.net.

For viewing purposes only, the meeting will be broadcast live on BATV's YouTube channel which can be accessed from their website at myBATV.com at <https://www.youtube.com/user/BATV1017>

If you attend in person please be advised there is a 25 person limit in the Council Chambers.

1. MEETING CALLED TO ORDER
2. INVOCATION Followed By PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. REMINDER: Please Speak Into The Microphone For BATV Recording
5. ITEMS REMOVED/ADDED/CHANGED
6. CONSENT AGENDA
(The consent agenda is made up of items recommended by city staff or council subcommittees which require approval. This agenda is placed as a separate item on the overall City Council agenda. The items on the consent agenda usually have unanimous committee support and are voted on as a "package" in the interest of saving time on non-controversial issues. However, the Mayor or any council member may, by simple request, remove an item from the consent agenda to have it voted upon separately.)

Accept and Place on File:

- A. Plan Commission Minutes for February 3, 2021
- B. Historic Preservation Commission Minutes for February 8, 2021
- C. December 2020 City Council Financial Report

Approvals:

- D. March 19, 2021 Payroll \$915,648.24 and April 2, 2021 Payroll \$961,938.09
- E. Accounts Payable Check Register \$4,701,628.23

- F. City Council Minutes for March 15, 2021
- G. 2020 Budget Amendment and Reconciliation Report
- H. APPROVAL: COW Executive Session Minutes for January 12, 2021, February 2, 2021 and February 9, 2021
- I. RESOLUTION 21-027-R: Authorizing Execution of a One-Year Renewable Contract With Shamrock Hardscapes & Restoration, Inc. for 2021 West Side Property Maintenance (SH 3/11/21 COW 3/16/21 11/0) CS
- J. RESOLUTION 21-028-R: Approve Execution of Contract with Hoerr Construction Inc. for Sanitary & Storm Sewer Pipe Lining (JPB 3/17/2021 COW 3/23/21 11/0)
- K. RESOLUTION 21-029-R: Consideration of an Application for Grant Funds Offered through the City's Downtown Signage Assistance Program to Light & Pine Collective 222 E. Wilson Street in the Amount of \$995.34 (SB 3/30/21 COW 3/30/21 11/0) CD

Documents:

[PC 2-3-21.pdf](#)
[HPC 2-8-21 Final Minutes.pdf](#)
[L. December 2020 City Council Financial Report.pdf](#)
[21-03-19 PR B06.pdf](#)
[21-04-02 PR B07.pdf](#)
[CC 21-03-15M.pdf](#)
[2020 Budget Amendments and Reconciliation.pdf](#)
[RES 21-027-R 2021 West Side Property Maintenance.pdf](#)
[RES 21-028-R Authorizing Award of Contract to Hoerr Construction.pdf](#)
[RES 21-029-R Light and Pine Sign Grant.pdf](#)
[21-04-05 AP TOTALS.pdf](#)

- 7. **MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)**
- 8. **APPROVAL: Class B1 (Package Sales) Liquor License Application For AA Suman, Inc., D/B/A R & S Liquors – 415 E. Wilson Street (DME 3/24/21 COW 3/30/21 11/0)**

Documents:

[Class B-1 Liquor License - R and S Liquors.pdf](#)

- 9. **APPOINTMENT: Reappoint Nancy Vance To The Board Of Fire And Police Commissioners (JEM 3/23/21)**

Documents:

[Reappoint Nancy Vance to Board of Fire and Police.pdf](#)

- 10. **PRESENTATION: Fox Valley Food For Health – Zac Cesario**
- 11. **PROCLAMATION: National Library Week**
- 12. **CHAMBER OF COMMERCE**
- 13. **ADMINISTRATOR'S REPORT**
- 14. **COMMITTEE REPORTS**
- 15. **OTHER BUSINESS**
- 16. **MAYOR'S REPORT**
- 17. **ADJOURNMENT**

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.