

CITY OF BATAVIA
100 N. Island Avenue
Batavia, IL 60510
(630) 454-2000 <http://www.cityofbatavia.net>

CITY COUNCIL AGENDA

Monday, June 3, 2019

7:30 p.m. – Council Chambers 1st Floor

- 1. MEETING CALLED TO ORDER**
- 2. INVOCATION Followed By PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. REMINDER: Please Speak Into The Microphone For BATV Recording**
- 5. ITEMS REMOVED/ADDED/CHANGED**
- 6. CONSENT AGENDA**

(The consent agenda is made up of items recommended by city staff or council subcommittees which require approval. This agenda is placed as a separate item on the overall City Council agenda. The items on the consent agenda usually have unanimous committee support and are voted on as a "package" in the interest of saving time on non-controversial issues. However, the Mayor or any council member may, by simple request, remove an item from the consent agenda to have it voted upon separately.)

Approvals:

- A. May 31, 2019 Payroll \$849,729.61
- B. Accounts Payable Check Register \$2,498,357.76
- C. City Council Minutes for May 20, 2019
- D. **APPROVAL:** Class F Special Event Liquor License – Batavia Main Street Cocktails in the Park
(DE 5/22/19)
- E. **ORDINANCE 19-44:** Revising Title 5 of Batavia Municipal Code Regarding Gambling
(DME 5/22/19 COW 5/28/19 10/0) GS
- F. **RESOLUTION 19-063-R:** Approving Materials Package bid in the amount of \$91,768 to
Substation Enterprises Inc. for Paramount Park Distribution Substation upgrade
(RB 5/24/2019 COW 5/28/19 10/4) PU

Documents:

[19-05-21 PR M39.pdf](#)
[19-05-31 PR 911.pdf](#)
[19-06-03 AP TOTALS.pdf](#)
[CC 19-05-20M.pdf](#)
[Class F Liq. Lic. Cocktails In The Park.pdf](#)
[ORD 19-44 Revising the Provisions on Gambling_.pdf](#)
[RES 19-063-R Materials Package bid Substation Enterprises Inc for Paramount Pak Distrib Substation upgrade.pdf](#)

- 7. MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)**
- 8. CHAMBER OF COMMERCE**
- 9. PRESENTATION: Aurora Pride Parade**

10. **APPROVAL: Firework Permit For Batavia Fireworks Committee (RD 5/28/19)**

Documents:

[Fireworks Permit Application 2019.pdf](#)

11. **ORDINANCE 19-43: Annexing 503 Roberts Lane (SCB 5/20/19 COW 5/28/19 9/0) CD**

Documents:

[ORD 19-43 503 Roberts Annex Combined REP.pdf](#)

12. **ORDINANCE 19-28: Amending The Text Of The Zoning Code (DR 5/29/19 COW 5/28/19 10/0) CD**

Documents:

[ORD 19-28 ZC Text Amend-5-29-19.pdf](#)

13. **RESOLUTION 19-064-R: IBEW Electric Collective Bargaining Agreement 2019-2021 (WB 6/03/19) GS**

Documents:

[RES 19-064-R Approval IBEW Electric Agreement 2019-2021.pdf](#)

14. **ADMINISTRATOR'S REPORT**

15. **COMMITTEE REPORTS**

16. **OTHER BUSINESS**

17. **MAYOR'S REPORT**

18. **ADJOURNMENT**

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.