

CITY OF BATAVIA  
100 N. Island Avenue  
Batavia, IL 60510  
(630) 454-2000 <http://www.cityofbatavia.net>

CITY COUNCIL AGENDA  
Monday, August 15, 2016

7:30 p.m. – Council Chambers 1st Floor

1. MEETING CALLED TO ORDER
2. INVOCATION Followed By PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ITEMS REMOVED/ADDED/CHANGED
5. RECOGNITION: William R. McGrath - 18 Years Of Service As City Administrator
6. RECOGNITION: Loyalty Day Parade Award Winners
7. MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)
8. MAINSTREET MINUTE
9. APPOINTMENT: Appoint City Administrator Laura Newman To The Fire Pension Board (JDS 8/12/16)

Documents:

[Appoint Fire Pen Brd.pdf](#)

10. PRESENTATION: Recognize Tom Maggio And Sherry Lauterbach For Streambank Improvement (Andrea Podraza 8/10/16)

Documents:

[Recognition Marshall Ct restoration.pdf](#)

11. PRESENTATION: Batavia ACCESS (Community Dinner) To Present Check To Batavia Food Pantry (Martin Callahan)
12. ORDINANCE 16-48: Authorizing Execution Of A Purchase And Sale Agreement With JOL Joint Living Trust For The Purchase Of Property, 121 E. Wilson Street (Chris Aiston 8/3/16 COW 8/9/16 9/3) GS

Documents:

[ORD 16-48 Purchase of Real Prop.pdf](#)

13. ORDINANCE 16-54: Authorize The Acceptance Of The Contract And By-Laws Of The Intergovernmental Personnel Benefit Cooperative And Authorizing Membership In The IPBC By The City Of Batavia (Wendy Bednarek 8/15/16)

Documents:

[ORD 16-54 Authorizing Membeship in IPBC.pdf](#)

14. **APPROVAL: Class G Liquor Licenses For The Batavia Block Party To Include The Following: Pal Joeys, El Taco Grande, The Range Grill & Tap, Gammon Coach House And Wilson Street Tavern (Chf. Schira 8/10/16) GS**

Documents:

[Class G-Batavia Block Party.pdf](#)

15. **APPROVAL: Class G Liquor License – Pal Joeys – Half Marathon (Dep. Chf. Eul 8/11/16) GS**

Documents:

[Class G Pal Joey Marathon.pdf](#)

16. **APPROVAL: Class F Liquor License For Water Street Studios, House Walk After Party On 09/25/16 (Chf. Schira 8/10/16) GS**

Documents:

[WSS House Walk.pdf](#)

17. **ADMINISTRATOR'S REPORT**

18. **COMMITTEE REPORTS**

19. **OTHER BUSINESS**

20. **MAYOR'S REPORT**

21. **EXECUTIVE SESSION:**

- a. Purchase and Sale of Electric Power

22. **ADJOURNMENT**

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.