CITY OF BATAVIA
100 N. Island Avenue
Batavia, IL 60510
(630) 454-2000 http://www.cityofbatavia.net

CITY COUNCIL AGENDA
Monday, October 17, 2016
7:30 p.m. – Council Chambers 1st Floor

1. **MEETING CALLED TO ORDER**

2. **INVOCATION Followed By PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **ITEMS REMOVED/ADDED/CHANGED**

5. **CONSENT AGENDA**

(The consent agenda is made up of items recommended by city staff or council subcommittees which require approval. This agenda is placed as a separate item on the overall City Council agenda. The items on the consent agenda usually have unanimous committee support and are voted on as a "package" in the interest of saving time on non-controversial issues. However, the Mayor or any council member may, by simple request, remove an item from the consent agenda to have it voted upon separately.)

Accept and Place on File:
A. Committee of the Whole Minutes for August 30, September 13, 20, and 27, 2016
B. Plan Commission Minutes for August 17, 2016
C. Historic Preservation Minutes for September 12, and 26, 2016

Approvals:
D. October 7, 2016 Payroll $764,034.20
E Accounts Payable Check Register $5,262,240.22
F. City Council Minutes for July 18, and October 3, 2016

Documents:

COW 8-30-16M.pdf
COW 9-13-16M.pdf
COW 9-20-16M.pdf
COW 16-09-27M.pdf
PC 08-17-16M.pdf
HPC 9-12-16M.pdf
HPC 9-26-16M.pdf
16-10-17 AP Totals.pdf
CC 16-07-18M.pdf
CC 16-10-03M.pdf

6. **MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)**

7. **MAINSTREET MINUTE**

8. **PROCLAMATION: Fox Valley Special Recreation/Mike Selep**

Documents:

Fox Valley Proc.pdf

9. **PROCLAMATION: FlagSource/Janice Christiansen**

   Documents:

   FlagSource Proc.pdf

10. **PROCLAMATION: Waubonsee Community Colleges 50th Anniversary**

    Documents:

    WCC. Proc.pdf

11. **OATH OF OFFICE: Police Officer Austin Robinson**

12. **OATH OF OFFICE: Lieutenant Gregory Stoffel (Chf. Deicke 10/11/16)**

    Documents:

    Swearing Lt Stoffel.pdf

13. **ORDINANCE 16-62: Creating Class J Liquor License For Sale And Consumption Of Liquor In Movie Theaters (Chf. Schira 10/4/16 COW 10/11/16 10/2) GS**

    Documents:

    ORD 16-62 Create Class J LiqLic.pdf

14. **ADMINISTRATOR'S REPORT**

15. **COMMITTEE REPORTS**

16. **OTHER BUSINESS**

17. **MAYOR'S REPORT**

18. **ADJOURNMENT**

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.