

**CITY OF BATAVIA**  
**100 N. Island Avenue**  
**Batavia, IL 60510**  
**(630) 454-2000** <http://www.cityofbatavia.net>

**CITY COUNCIL AGENDA**  
**Monday, October 17, 2016**  
**7:30 p.m. – Council Chambers 1st Floor**

- 1. MEETING CALLED TO ORDER**
- 2. INVOCATION Followed By PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. ITEMS REMOVED/ADDED/CHANGED**
- 5. CONSENT AGENDA**

(The consent agenda is made up of items recommended by city staff or council subcommittees which require approval. This agenda is placed as a separate item on the overall City Council agenda. The items on the consent agenda usually have unanimous committee support and are voted on as a "package" in the interest of saving time on non-controversial issues. However, the Mayor or any council member may, by simple request, remove an item from the consent agenda to have it voted upon separately.)

**Accept and Place on File:**

- A. Committee of the Whole Minutes for August 30, September 13, 20, and 27, 2016
- B. Plan Commission Minutes for August 17, 2016
- C. Historic Preservation Minutes for September 12, and 26, 2016

**Approvals:**

- D. October 7, 2016 Payroll \$764,034.20
- E Accounts Payable Check Register \$5,262,240.22
- F. City Council Minutes for July 18, and October 3, 2016

Documents:

COW 8-30-16M.pdf  
COW 9-13-16M.pdf  
COW 9-20-16M.pdf  
COW 16-09-27M.pdf  
PC 08-17-16M.pdf  
HPC 9-12-16M.pdf  
HPC 9-26-16M.pdf  
16-10-17 AP Totals.pdf  
CC 16-07-18M.pdf  
CC 16-10-03M.pdf

- 6. MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)**
- 7. MAINSTREET MINUTE**
- 8. PROCLAMATION: Fox Valley Special Recreation/Mike Selep**

Documents:

[Fox Valley Proc.pdf](#)

9. **PROCLAMATION: FlagSource/Janice Christiansen**

Documents:

[FlagSource Proc.pdf](#)

10. **PROCLAMATION: Waubensee Community Colleges 50th Anniversary**

Documents:

[WCC. Proc.pdf](#)

11. **OATH OF OFFICE: Police Officer Austin Robinson**

12. **OATH OF OFFICE: Lieutenant Gregory Stoffel (Chf. Deicke 10/11/16)**

Documents:

[Swearing Lt Stoffel.pdf](#)

13. **ORDINANCE 16-60: Amendment To The Zoning Map For A Planned Development Overlay (Joel Strassman 9/28/16 COW 10/4/16 10/0) CD**

Documents:

[ORD 16-60--RES 16-81-R Windmill-Manor-attach.pdf](#)

14. **RESOLUTION 16-81-R: Final Plat Of Subdivision – Windmill Manor Apartments, 2400 Hawks Drive (Joel Strassman 9/28/16 COW 10/4/16 10/0) CD**

Documents:

[ORD 16-60--RES 16-81-R Windmill-Manor-attach.pdf](#)

15. **ORDINANCE 16-62: Creating Class J Liquor License For Sale And Consumption Of Liquor In Movie Theaters (Chf. Schira 10/4/16 COW 10/11/16 10/2 ) GS**

Documents:

[ORD 16-62 Create Class J LqLic.pdf](#)

16. **ADMINISTRATOR'S REPORT**

17. **COMMITTEE REPORTS**

18. **OTHER BUSINESS**

19. **MAYOR'S REPORT**

20. **ADJOURNMENT**

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.

