

CITY OF BATAVIA
100 N. Island Avenue
Batavia, IL 60510
(630) 454-2000 <http://www.cityofbatavia.net>

CITY COUNCIL AGENDA
Monday, November 7, 2016
7:30 p.m. – Council Chambers 1st Floor

1. MEETING CALLED TO ORDER
2. INVOCATION Followed By PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. ITEMS REMOVED/ADDED/CHANGED
5. RESIGNATION: Accept Resignation From Alderman Kyle Hohmann
6. CONSENT AGENDA:

(The consent agenda is made up of items recommended by city staff or council subcommittees which require approval. This agenda is placed as a separate item on the overall City Council agenda. The items on the consent agenda usually have unanimous committee support and are voted on as a "package" in the interest of saving time on non-controversial issues. However, the Mayor or any council member may, by simple request, remove an item from the consent agenda to have it voted upon separately.)

Accept and Place on File

- A. Tree Commission Minutes for February 10, 2016
- B. September 2016 Building Reports
- C. Plan Commission Minutes for September 21, 2016

Approvals:

- D. October 21, 2016 Payroll \$791,766.41 and November 4, 2016 Payroll \$814,579.16
- E. Accounts Payable Check Register \$1,682,658.63
- F. **RESOLUTION 16-85-R:** Authorizing execution of the Contract for Nagel Basin Conversion with Applied Ecological Services, Inc. (AMP 10/21/16 COW 11/1/16 11/0) CS
- G. **RESOLUTION 16-86-R:** Authorizing Execution of Lease Agreements for Office Space, Garage-Warehouse Space and Vacant Land with BEI Properties (Gary Holm 10/26/16 COW 11/1/16 11/0) PU
- H. **RESOLUTION 16-87-R:** Kane County 2016 Community Development Block Grant Application (Scott Buening 10/27/16 COW 11/1/16 11/0) CD

Documents:

[16-02-10M Tree Comm.pdf](#)
[BuildingActivity_September 1, 2016 - September 30, 2016.pdf](#)
[PC 9-21-16_DraftF.pdf](#)
[RES 16-85-R Nagel Basin Conversion.pdf](#)
[RES 16-87-R ApplicationCombined.pdf](#)

7. PUBLIC HEARING: 7:35 PM Considering The Proposed Washington-Wilson Tax Increment Financing District (TIF 5) (Chris Aiston 11/3/16)

Documents:

[Public Hearing.pdf](#)

8. MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)

9. CHAMBER OF COMMERCE

10. PRESENTATION: 2016 Illinois Elementary School Association Class 3A Girls 3RD Place Team/RMS

11. PRESENTATION: Waubensee Community College Letter Of Appreciation/Lulu Blacksmith

12. PRESENTATION: Roy Bailey/Batavia ACCESS

13. ORDINANCE 16-63: Authorizing Execution Of An Annexation Agreement With The Forest Preserve District Of Kane County For Part Of The Illinois Prairie Path (Scott Buening 10/4/16 COW 10/25/16 13/0) CD

Documents:

[ORD 16-63 and 16-64 PH Forest Preserve Trail.pdf](#)

14. ORDINANCE 16-64: Annexing And Zoning Part Of The Illinois Prairie Path (Scott Buening 10/4/16 COW 10/25/16 13/0) CD

Documents:

[ORD 16-63 and 16-64 PH Forest Preserve Trail.pdf](#)

15. ORDINANCE 16-65: Amending Class H Liquor License To Create A Nano-Brewery License (Gary Schira 10/17/16 COW 10/25/16 13/0) GS

Documents:

[ORD 16-65 Amend Title 3--Class H to Create a Nano-Brewery Lic.pdf](#)

16. ORDINANCE 16-66: Amending The Comprehensive Plan Land Use Map And Official Zoning Map To Service Business, 2080 And 2150 Main Street (JLS 10/28/16 COW 11/1/16 10/0) CD

Documents:

[ORD 16-66 and ORD 16-67 Crash Champions.pdf](#)

17. ORDINANCE 16-67: Approving Planned Development Overlay And Conditional Use For Heavy Vehicle Services-Crash Champions Collision Repair, 2080 Main Street (JLS 10/28/16 COW 11/1/16 10/0) CD

Documents:

18. APPROVAL: 2017 Council, Committee Of The Whole And Plan Commission Meeting Schedule (COW 10/25/16 13/0)

Documents:

[2017 Meetings.pdf](#)

19. ADMINISTRATOR'S REPORT

20. COMMITTEE REPORTS

21. OTHER BUSINESS

22. MAYOR'S REPORT

23. ADJOURNMENT

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.