

CITY OF BATAVIA
100 N. Island Avenue, Batavia, IL 60510
(630) 454-2000 <http://cityofbatavia.net>

Committee of the Whole Agenda

Tuesday, March 9, 2021
7:00 PM Council Chambers 1st Floor
Hybrid Meeting

To participate in the live meeting use the Webinar link below to register for the event at Registration Link https://cityofbatavia-net.zoom.us/webinar/register/WN_c-LPvPxCR32pfooEYPZeQQ. You will need to provide your name and email address.

Residents can listen by phone to the Committee of the Whole meeting by Dialing (312) 626 6799 and use the Webinar ID 992 6488 2208 . Webinar Passcode is 499453. Dial in calls are unable to ask questions. Callers can ask question by pressing *9 to raise their hand. Questions can be asked prior to the meeting by emailing publiccomment@cityofbatavia.net.

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For viewing purposes only, the meeting will be broadcast live on BATV's YouTube channel which can be accessed from their website at myBATV.com at <https://www.youtube.com/user/BATV1017>

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If you attend in person please be advised there is a 25 person limit in the Council Chambers.

1. Roll Call
2. Reminder: Please Speak Directly Into Microphone For BATV Recording
3. Approve Minutes For February 9, 2021 And February 16, 2021

Documents:

[COW 21-02-09M.PDF](#)
[COW 21-02-16M.PDF](#)

4. Items Removed/Added/Changed
5. Matters From The Public (For Items NOT On Agenda)
6. Ordinance 21-22: Authorize Execution Of A Redevelopment Agreement W/Batavia Buildings, LLC Relating To The Building Improvements At 18 E. Wilson (LN 3/03/21) CD

Documents:

[ORD 21-22 RDA 18 E. WILSON.PDF](#)

7. Approval: Class D-1 (Restaurant-All Liquor) Liquor License Application For The Columbian Club Located At 1117 N. Washington Ave., Batavia, IL 60510 (DE 2/25/21)

Documents:

[CLASS D-1 LIQUOR LICENSE COLUMBIAN CLUB 1117 N. WASHINGTON AV.PDF](#)

8. Presentation: Doc Watson Smokehouse Located At Former Site Of Smashburger (Mayor Schielke)
9. Presentation: Annual Report From Batavia Bicycle Commission
10. Resolution 21-023-R: Authorizing Purchase Of Ford F150 Pickup Truck For Community Development Department Not To Exceed \$29,275.00 (JA 3/1/21) CS

Documents:

[RES 21-023-R VEHICLE PURCHASE.PDF](#)

11. Resolution 21-025-R: Authorizing Execution Of A Contract With Denler, Inc. For The 2021 Crack Filling Program (TFG 2/24/21) CS

Documents:

[RES 21-025-R 2021 CRACKFILLING PROGRAM.PDF](#)

12. Ordinance 21-21: Creating Parklet/Pedlet Program (LN 3/03/21) GS

Documents:

[ORD 21-21 CREATING A PARKLET PEDLET PROGRAM.PDF](#)

13. Discussion: Status Report On Probationary Police Officer Hiring Process (DME 3/3/21)
14. Continued Discussion: Wagner Road Gate (SCB 2/15/21) CD

Documents:

[WAGNER ROAD GATECOMBINED 2020 REP.PDF](#)

15. Discussion: Zoning Code Parking Minimum Requirements CD
16. Project Status
17. Other
18. Adjournment