

CITY OF BATAVIA
100 N. Island Avenue
Batavia, IL 60510
(630) 454-2000 <http://www.cityofbatavia.net>

CITY COUNCIL AGENDA
Monday, May 15, 2023
7:00 p.m. – Council Chambers 1st Floor

Questions can be asked prior to the meeting by emailing publiccomment@cityofbatavia.net. For viewing purposes only, the meeting will be broadcast live on BATV's YouTube channel which can be accessed from their website at myBATV.com at <https://www.youtube.com/user/BATV1017>

1. MEETING CALLED TO ORDER
2. INVOCATION Followed By PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. REMINDER: Please Speak Into The Microphone For BATV Recording
5. ITEMS REMOVED/ADDED/CHANGED
6. OATH OF OFFICE: Tim Lanci – 6th Ward Alderman
7. CONSENT AGENDA

(The consent agenda is made up of items recommended by city staff or council subcommittees which require approval. This agenda is placed as a separate item on the overall City Council agenda. The items on the consent agenda usually have unanimous committee support and are voted on as a "package" in the interest of saving time on non-controversial issues. However, the Mayor or any council member may, by simple request, remove an item from the consent agenda to have it voted upon separately.)

Accept and Place on File:

- A. Building Reports: March 2023 & April 2023
- B. 2023 Post Issuance Compliance Report
- C. January, February and March City Council Financial Reports

Approvals:

- D. May 12, 2023 Payroll \$972,247.01
- E. Accounts Payable Check Register \$1,380,256.06
- F. **RESOLUTION 23-068-R:** Approval of a Temporary Construction License with Target Corp. for reconstruction of the Randall Rd. Sanitary Lift Station (GH 5/05/23 COW 5/09/23 8/0) PU
- G. **RESOLUTION 23-069-R:** Approval of a Grant of Easement with Target Corp. for reconstruction of the Randall Rd. Sanitary Lift

Station (GH 5/05/23 COW 5/09/23 8/0) PU

H. **ORDINANCE 23-20:** Amending the Comprehensive Plan Land Use Map for Property at 216 Whipple Avenue from Residential > 2-3.5 Dwelling Units per Acre to Neighborhood Commercial/ Mixed Use. (ZE 5/02/23 COW 5/09/23 8/0) CD

I. **ORDINANCE 23-21:** Amendment to the Zoning Map for 834 Main Street, 216, 221, 224, 229 Whipple Avenue (ZE 5/02/23 COW 5/09/23 8/0) CD

J. **RESOLUTION 23-065-R:** Authorizing Execution of a Contract for the 2023 Crackfilling Program with Denler, Inc. in the amount not to exceed \$213,932.50. (CB 4/26/23 COW 5/09/23 8/0) CS

K. **RESOLUTION 23-066-R,** Authorizing Execution of IDOT Resolution to Appropriate Motor Fuel Tax (MFT) Funds for the 2023 Crackfilling Program. (CB 4/26/23 COW 5/09/23 8/0) CS

L. **ORDINANCE 23-17:** Amending the Comprehensive Plan Land Use Map for Property a portions of property at 103 Main Street from Light Industrial to Public Facilities & Institutional (DR 5/4/23 COW 5/09/23 8/0) CD

M. **ORDINANCE 23-18:** Amendment to the Zoning Map for a PFI Public Facilities and Institutional District and Planned Development Overlay District with Amendments to a Planned Development Granted by Ordinance 16-78 (DMR 5/4/23 COW 5/09/23 8/0) CD

N. **ORDINANCE 23-22:** Amending Title 5 of the Municipal Code Relating to Dogs and Animals in the City of Batavia (EB 4/26/23 COW 5/09/23 9/0) GS

Documents:

BuildingActivity_March20230301.pdf
BuildingActivity_April20230401.pdf
2023 Post-Issuance Compliance Report.pdf
23-05-12 PR D10.pdf
RES 23-068-R Construction License w Target.pdf
RES 23-069-R Grant of Easement w Target.pdf
ORD 23-20 and ORD 23-21.pdf
RES 23-065-R Crackfilling Contract.pdf
RES 23-066-R Crackfilling MFT.pdf
ORD 23-17and ORD 23-18 Amend Land Use and Zoning Map.pdf
ORD 23-22 Animal Ordinance Amendments.pdf
1. January 2023 City Council Financial Report.pdf
2. February 2023 City Council Financial Report.pdf
3. March 2023 City Council Financial Report.pdf
2023-05-15 AP TOTALS.pdf

8. **MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)**

9. **PROCLAMATION: National Safe Boating Week**

10. **PROCLAMATION: National Public Works Week**
11. **RECOGNITION: Batavia Bicycle Commissioners John Gamble And John Burnham**
12. **RECOGNITION: Tom Connelly – 4th Ward Alderman**
13. **APPOINTMENT: Reappoint Randy Zies To The Board Of Fire And Police Commissioners For A 3 Year Term**
14. **MAINSTREET MINUTE**
15. **ADMINISTRATOR'S REPORT**
16. **OTHER BUSINESS**
17. **MAYOR'S REPORT**
18. **ADJOURNMENT**

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.