

CITY OF BATAVIA
100 N. Island Avenue
Batavia, IL 60510
(630) 454-2000 <http://www.cityofbatavia.net>

CITY COUNCIL AGENDA
Monday, November 21, 2022
7:30 p.m. – Council Chambers 1st Floor
Hybrid Meeting

To participate in the live meeting use the following Webinar link to register for the event:
https://cityofbatavia-net.zoom.us/webinar/register/WN_A69_JOeJSfGkGmkAH1FSmA. You will need to provide your name and email address.

Residents can listen by phone to the meeting by Dialing (312) 626-6799 and use the Webinar ID **841 3273 7075**. Webinar Passcode is **755190**. Callers can ask question by pressing *9 to raise their hand. Questions can be asked prior to the meeting by emailing publiccomment@cityofbatavia.net.

For viewing purposes only, the meeting will be broadcast live on BATV's YouTube channel which can

be accessed from their website at myBATV.com at <https://www.youtube.com/user/BATV1017>

1. **MEETING CALLED TO ORDER**
2. **INVOCATION Followed By PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **REMINDER: Please Speak Into The Microphone For BATV Recording**
5. **ITEMS REMOVED/ADDED/CHANGED**
6. **CONSENT AGENDA**

(The consent agenda is made up of items recommended by city staff or council subcommittees which require approval. This agenda is placed as a separate item on the overall City Council agenda. The items on the consent agenda usually have unanimous committee support and are voted on as a "package" in the interest of saving time on non-controversial issues. However, the Mayor or any council member may, by simple request, remove an item from the consent agenda to have it voted upon separately.)

-

Accept and Place on File:

- A. Building Reports October 2022
- B. Committee of the Whole Minutes October 11, 2022 and October 25, 2022
- C. Historic Preservation Commission October 24, 2022

Approvals:

D. November 11, 2022 Payroll \$1,032,664.78

E. Accounts Payable Check Register \$3,639,077.57

F. City Council Minutes for November 7, 2022

G. RESOLUTION 22-112-R: Accepting a Deed for Lands in and Adjacent to the Winding

Creek Development off McKee Street (SCB 11/3/22 COW 11/15/22 12/0) CD

H. ORDINANCE 22-61: Proposing the Disconnection of Property from Special Service Area

Number 11 (SB 11/10/22 COW 11/15/22 12/0) CD

I. ORDINANCE 22-55: Grant of Modification from the City Code (Mobile Home Parks Title

3, Chapter 9) American Mobile Homes Communities, LLC Applicant (2 Oak Terrace Court)

(DMR 11/9/22 COW 11/15/22 12/0) CD

J. RESOLUTION 22-110-R: Approving Authorization to bind insurance for Property, Liability and Workers Compensation (PC 11/9/22 COW 11/15/22 12/0) GS

Documents:

[BuildingActivity_October20221001.pdf](#)

[COW 22-10-11M.pdf](#)

[COW 22-10-25M.pdf](#)

[HPC 10-24-22 Final Minutes.pdf](#)

[22-11-11 PR C23.pdf](#)

[22-11-11 PR C53.pdf](#)

[2022-11-21 AP TOTALS.pdf](#)

[CC 22-11-07M.pdf](#)

[RES 22-112-R Accepting Deed for Lands in Winding Creek Development 2022 Combined MEM.pdf](#)

[ORD 22-61 SSA 11.pdf](#)

[ORD 22-55 2OakTerr.pdf](#)

[RES 22-110-R Authorization to Bind Insurance.pdf](#)

7. **MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)**
8. **OATH OF OFFICE: Deputy Chief John Lucas, Deputy Chief John Kessler, Battalion Chief Robert Hogan And Lieutenant Cale Loebbaka (CH 11/16/22 And 11/17/22)**
9. **PROCLAMATION: Small Business Saturday**
10. **MAINSTREET MINUTE**
11. **RESOLUTION 22-101-R: Awarding Façade Improvement Grant To Batavia Enterprises (BEI) For 2-8 W. Wilson St. (AI 11/15/22 COW 11/15/22 11/0) CD**

Documents:

[RES 22-101 Façade Grant 2-8 W Wilson packet.pdf](#)

12. **ORDINANCE 22-60: An Ordinance Amending Ordinances Adopted By The City Council Of The City Of Batavia, Kane And DuPage Counties, Illinois, Authorizing**

And Providing For The Issue Of Sewer Revenue Bonds (IEPA) Of Said City (PC 11/9/22 COW 11/15/22 12/0) GS

Documents:

[ORD 22-60 for Sewer Bond Ordinance 4853-3336-2493 v278.pdf](#)

13. **ORDINANCE 22-59: An Ordinance Amending The Municipal Code Of The City Of Batavia By Adding A New Chapter 5D To Title 3 Implementing A Retail Single-Use Bag Program (LN 11/10/22 COW 11/15/22 11/0) GS**

Documents:

[ORD 22-59 Retail Single Use Bag Program.pdf](#)

14. **ADMINISTRATOR'S REPORT**
15. **OTHER BUSINESS**
16. **MAYOR'S REPORT**
17. **EXECUTIVE SESSION: Setting The Price Of Land For Sale**
18. **ADJOURNMENT**
19. **REMINDER: Please Speak Into The Microphone For BATV Recording**

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.