

CITY OF BATAVIA
100 N. Island Avenue
Batavia, IL 60510
(630) 454-2000 <http://www.cityofbatavia.net>

CITY COUNCIL AGENDA
Monday, March 21, 2022
7:30 p.m. – Council Chambers 1st Floor

To participate in the live meeting use the Webinar link below to register for the event at
Registration Link https://cityofbatavia-net.zoom.us/webinar/register/WN_A69_JOeJSfGkGmkAH1FSmA. You will need to provide your name and email address.

Residents can listen by phone to the meeting by Dialing (312) 626-6799 and use the Webinar ID **841 3273 7075**. Webinar Passcode is **755190**. Callers can ask question by pressing *9 to raise their hand. Questions can be asked prior to the meeting by emailing publiccomment@cityofbatavia.net.

For viewing purposes only, the meeting will be broadcast live on BATV's YouTube channel which can be accessed from their website at myBATV.com at <https://www.youtube.com/user/BATV1017>

1. **MEETING CALLED TO ORDER**
2. **INVOCATION Followed By PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **REMINDER: Please Speak Into The Microphone For BATV Recording**
5. **ITEMS REMOVED/ADDED/CHANGED**
6. **CONSENT AGENDA**

(The consent agenda is made up of items recommended by city staff or council subcommittees which require approval. This agenda is placed as a separate item on the overall City Council agenda. The items on the consent agenda usually have unanimous committee support and are voted on as a "package" in the interest of saving time on non-controversial issues. However, the Mayor or any council member may, by simple request, remove an item from the consent agenda to have it voted upon separately.)

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Accept and Place on File:

A. Building Reports February 2022

Approvals:

B. April 1, 2022 Payroll \$935,811.61

C. Accounts Payable Check Register \$4,029,567.07

D. City Council Minutes for March 7, 2022

E. 2021 Budget Transfer and Reconciliation List

F. **RESOLUTION 22-034-R:** Approval of the 2022 Zoning Map (SCB 2/23/22 COW 3/15/22 11/0) CD

G. **ORDINANCE 22-14:** Terminating Special Service Area Number 61 for the One Washington Place Development (SCB 2/28/22 COW 3/15/22 11/0) CD

H. **AMENDMENT TO RESOLUTION 21-086-R:** Downtown Improvement Grant-Ware Equity Partners, 15 E. Wilson St. (SMJ 03/10/22 COW 3/15/22 11/0) CD

I. **RESOLUTION 22-036-R:** Approval for Design Engineering Services with RJN Group for Improvements to Randall Road Lift Station (ZB 2/25/22 COW 3/15/22 11/0) PU

Documents:

[BuildingActivity_February20220201.pdf](#)
[CC 22-03-07M.pdf](#)
[2021 Budget Transfers and Reconciliation.pdf](#)
[RES 22-034-R 2022 ZONING MAP Combined REP.pdf](#)
[ORD 22-14 Rescind SSA 61 for 1 Washington Place Combined REP.pdf](#)
[15 E. Wilson Amended Downtown Improvement Grant COTW Packet 03.15.22.pdf](#)
[RES 22-036R TO 29 for Randall Road Lift Station Improvements.pdf](#)
[Payroll 22-03-18 PR C06.pdf](#)
[2022-03-21 AP TOTALS.pdf](#)

7. MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)

- 8. APPROVAL: Class D-1 (Restaurant-All Liquor) Liquor License Application For Veja Inc. D/B/A El Taco Grande Restaurant At 6 N. River St., Batavia (DME 3/9/22 COW 3/15/22 11/0)**

Documents:

[Class D-1 Liq. Lic. El Taco Grande.pdf](#)

9. PRESENTATION: Preservation Partners Of The Fox Valley (Hal Watts)

- 10. PRESENTATION: Eagle Scout Project To Benefit Suicide Prevention Services (Ethan Tarver)**

11. MAINSTREET MINUTE

- 12. RESOLUTION 22-043-R: IBEW Streets Agreement 2022-2024 (WB 3/16/22) GS**

Documents:

[2022-03-21 CC RES 22-043-R Agreement between City and IBEW Street 2022-2024.pdf](#)

- 13. RESOLUTION 22-044-R: FOP Sergeants Agreement 2022-2024 (WB 3/16/22) GS**

Documents:

[2022-03-21 CC RES22-044-R Agreement between City and FOP Sergeants 2022-2024.pdf](#)

14. **ADMINISTRATOR'S REPORT**

15. **COMMITTEE REPORTS**

16. **OTHER BUSINESS**

17. **MAYOR'S REPORT**

18. **ADJOURNMENT**

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.